

AMENDMENT TRANSMITTAL LETTER (Large Entity)Applicant(s): **Walter H. RUNKIS**

Docket No.

31146-1

Application No.

9/880,322

Filing Date

June 13, 2001

Examiner

Edward J. Webman

Customer No.

35161

Group Art Unit

1616

Confirmation No.

5476**COMPOSITION FOR TREATING CELLS AND METHODS FOR QUALITATIVELY AND QUANTITATIVELY CUSTOMIZING THE FORMULATION THEREOF****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **04-1061**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Reg. # 30,996

Signature

Dated: **March 5, 2008**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No.: 09/880,322 Confirmation No. 5476

Applicant : Runkis, W.

Filed : June 13, 2001

TC/A.U. : 1616

Examiner : Webman, Edward J.

Docket No. : 31146-1

Customer No. : 35161

For : **COMPOSITION FOR TREATING CELLS AND METHODS FOR
QUALITATIVELY AND QUANTITATIVELY CUSTOMIZING THE
FORMULATION THEREOF**

RESPONSE TO ELECTION REQUIREMENT

MAIL STOP: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the restriction requirement mailed February 7, 2008, Applicant elects, with traverse, claim 41, directed to water-soluble sulfamic acid compounds and additionally (with traverse) elects iron carbonate as the species for further prosecution on the merits. Newly added claim 56 is readable upon current claim 47.

The due date for reply, with no extensions of time, is March 7, 2008. This reply is being filed on March 5, 2008. Therefore, no extension of time is believed necessary.

Amendments to the claims begin on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.